

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 1 6 1980

Date of filing in State Engineer's Office

MAR 19 1981

Returned to applicant for correction

Corrected application filed

Map filed

The applicant JOHN R. FITSCHEN and ELIZABETH C. FITSCHEN, husband & wife,
as Joint Tenants,
P. O. Box R, of Ventura,

Street and No. or P.O. Box No.

City or Town

California 93002

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation - major; domestic - minor.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 135 more or less

(b) Stockwater (state number and kinds of animals to be watered) To be determined at later date.

(c) Other use (describe fully under "No. 12. Remarks") Domestic, as stated above.

(d) Power:

(1) Horsepower developed Unknown at this time.

(2) Point of return of water to stream Unknown at this time.

5. The water is to be diverted from its source at the following point: Within the Southwest quarter of Section 31, T.31N., R.47E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Same as item 5 above stated.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Storage tank (s) and possibly catch basin (s). From tank (s) through pipes to residence; from catch basin (s) through pipes to troughs for stock.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. Unknown at this time.

10. Estimated time required to construct works. Same as item 9 above.

11. Estimated time required to complete the application to beneficial use. Same as item 9 above.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Besides irrigation and stock usage, for domestic purposes upon completion of residence (s).

Applicant John R. Fitschen and Elizabeth
C. Fitschen Encl.; Check No. 226 \$35.00
October 10, 1980 By s/John R. Fitschen
John R. Fitschen
ha/jw P. O. Bix R
Ventura, Calif., 93002

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this..... day of.....
 Cultural map filed.....
 Certificate No. Issued..... A.D. 19.....

APR 16 1981

~~WITHDRAWN BY APPLICANT~~

218 (Rev.)

State Engineer

09-07-1989